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Shri Rāma Navamī:
26th / 27th March

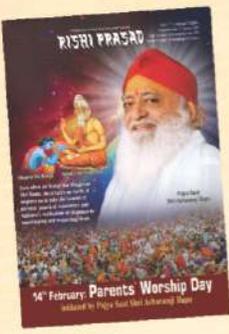


**Pujya Sant
Shri Asharamji Bapu**

**The attribute-less and formless
Bhagavan incarnates whenever and
wherever, in accordance with the
type of change that becomes
necessary, as the incarnations of
Rama, Krishna or saints and
manages it well. – Pujya Bapuji**



Pujya Bapuji's Birthday
8th April



A Golden Opportunity for All Sadhakas and Devotees

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Volunteers of Rishi Prasad and Rishi Darshan are rewarded with the blessings they deserve from saints and God – Pujya Bapuji

न दैन्यं न पलायनम् । 'No despair, no running away.' Arjuna was on the verge of fleeing the war to become a sādhu. At that moment, Shri Krishna admonished him, saying: क्षुद्रं हृदयदौर्बल्यं त्यक्त्वोत्तिष्ठ परन्तप ॥ 'Cast off this mean weakness of heart! Arise, O scorcher of foes!' I say to Rishi Prasad volunteers, "Whatever circumstances may be, persevere in performing your duty. You are not fighting a war. You don't have to strike anyone with a sword; your task is simply to carry 'Rishi Prasad' and 'Rishi Darshan' to the masses. Do you understand the great and exalted service that has been assigned to you? Through 'Rishi Prasad' and 'Rishi Darshan', you are delivering the very heart and wisdom of great sages and seers to ordinary people, thereby opening their eyes of wisdom. **Expand your service more and more.**

When false propaganda was spread against Mahātmā Buddha, many of his weak and hypocritical disciples fled. However, some courageous disciples said, "Bhante! I will go to spread your message." Some journeyed to China, others went to Japan, and some traveled across India, spreading his teachings far and wide. Just as Buddha had dedicated mendicants who spread his message, in the same way, I too have devoted volunteers of 'Rishi Prasad' and 'Rishi Darshan'. **Subscribers to Rishi Prasad and Rishi Darshan will keep increasing.** My Guruji would make a bundle of satsang-books, put it on His head, climb hills, and distribute them to people. What strenuous service my Gurudev did! Compared to that, you are not required to carry a bundle on your head. You only need to carry a receipt-book, enroll subscribers, and thereafter the magazine-copies will be home delivered to you each month, for you to distribute to subscribers. Likewise, when you make subscribers to Rishi Darshan, they get access to it online every month at their homes. Thus, you have been assigned a great service that requires very little effort on your part! **Keep doing this service even bearing assault and abusive words.** Even if you are struck with a stick, remain steadfast and reflect: 'It doesn't matter—for whose sake am I enduring this? For God's sake. Then it is truly worthwhile.' Oppressors of saints and their servants are rewarded with the punishment that they deserve by nature, and the volunteers of Rishi Prasad and Rishi Darshan are rewarded with blessings that they deserve from saints and God.

Shri Rama-Charitra: The Ganga of Divine Virtues

The 26th and 27th of April will be celebrated as Shri Rāma Navamī. Let us drink the nectar of Bhagavān Rāma’s divine qualities through the benevolent and truthful words of Pujya Bapuji:

Salutations to the lotus feet of Bhagavān Shri Rāma, who, despite living within the bounds of royal and social decorum, revealed the highest nobility of nature. By drawing inspiration from his lofty qualities and character, human society can awaken and attain the hidden Rāma-svarūpa within the heart.

The seven divine qualities Sītājī saw in Rāma jī

Sītājī said, “Rāmachandra jī is **enthusiastic**, full of **human effort, steadfast and patient**, and he possesses the quality of **akrodha (absence of anger)**—meaning, he doesn’t become angry in impulsive agitation; he keeps anger under control. Seeing the noble quality of **gratefulness** in my Lord—my revered husband—I was astonished! His **valour** is outstanding, and his **influence** is deep. His majesty attracts people wherever he goes, and they become His.”

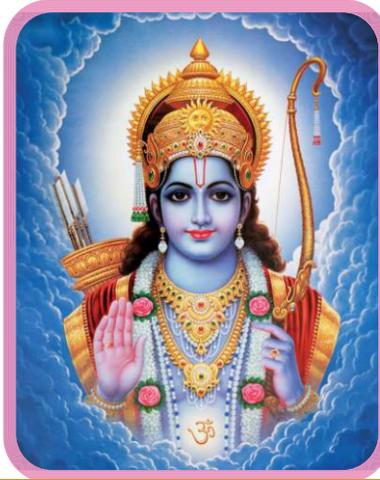
Dasharath jī sees nine qualities in Rāma jī

Dasharathjī sees nine qualities in Rāma jī. “He always speaks the **truth**. Even in jest, he doesn’t speak an untruth—such is my eldest son, Shri Rāma. He is generous in giving **charity**; just as God generously provides rain and light, Rāmachandra jī also gives charity with the same magnanimity. He also embodies **austerity**. If his brothers or fellow students were losing, he would deliberately make a small mistake so they

could win and feel the joy of victory—while he himself remained content with defeat. Being such a man of austerity, he would observe Ekādashī vows, perform morning sandhyā; even at midday he would do prāṇāyām and sandhyā, and only then have meals. He is the very embodiment of tapas.

He has the divine virtue of **renunciation**, and in sustaining **friendship**, he is truly unmatched. He is an exemplar of **purity**. And in **simplicity**—

just as he appears outwardly, so he is within. He is also a **scholar** of shastras, a knower of dharma, and in Guru-sevā he is exemplary: he would graze the Guru’s cows, do the plastering and cleaning at the Guru’s place, and help his Gurubhais in service. In devotion to the Guru too, Rāma jī is truly unique.”



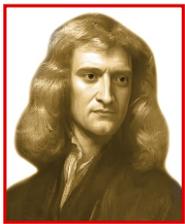
Shri Rama Navami special

People observe six other qualities in Him.

The subjects said, “What a great prince is this? He is incomparable—words fail us. There is not even a trace of **cruelty** in him; he is an ocean of **compassion** and a Brihaspati (the Guru of devas in swarga) of **learning**. He doesn’t wish ill of anybody, doesn’t become displeased with anybody, and doesn’t think ill of anyone. To wish well for all, to do good for all according to what is proper—this great nobility of character, **Shila**, shines in our prince Shri Rāma. **Dama**—just as a horseman or charioteer controls the horses, so he is a master at restraining the senses and preventing the mind from acting whimsically. **Shama**—meaning the

A British physicist said, “God is not only a divine mathematician; God is also a great artist.”

Many renowned scientists of the world, after understanding the subtle mysteries of the universe to some extent, through the laws of physics and mathematics, have said that when we observe the disciplined order with which the Sun, Moon, planets, stars, and galaxies function, and the systematic way seasons keep changing, we are compelled to accept that there must exist an unseen, supreme, and all-powerful Being that governs all this.



World-renowned physicist Sir Isaac Newton said, “It is the perfection of all God’s work that they are done with the greatest simplicity. This most beautiful system of the sun, planets, and comets, could only proceed from the counsel and dominion of an intelligent and powerful Being. This Being governs all things, not as the soul of the world, but as Lord over all; and on account of his dominion he is wont to be called Lord God.”



Paul Dirac, a British mathematical physicist, one of the leading contributors to quantum mechanics, said, “God is a mathematician of a very high order, and He used very advanced mathematics in constructing the universe.”

Astrophysicist and professor in the department of theology and religion at Durham University (U.K.), Professor David Wilkinson, said, “So I stand before you as a physicist who believes that God does surprising things



and wondrous things that go beyond the laws of physics. God is not just a divine mathematician, God is the great artist.”

International News

Brahma-svarupa great men, who have realized God’s Sat–Chit–Ānanda nature as their real “I”, have explained to society, through their experience-soaked words—God’s omnipotence, all-pervasiveness, infinity, and friendship with all beings. Pujya Bapuji’s ambrosial words of satsang express it as follows: “Call it Shiva-*tattva*, call it Chaitanya-*tattva*, call it Ātma-*tattva*—its wondrous *lilā* is beyond the reach of the intellect. The more the intellect clings to name and form, the more it gets perplexed; and the more it turns towards Truth, the more it develops, until finally it becomes absorbed in the Supreme Brahman, Supreme Self. How do stars, thousands of times the size of the Sun keep moving? In a single galaxy, how do countless stars move in accordance with laws? How do the seasons change in order—winter followed by summer; and summer followed by the rainy season—and how is an infant born from the womb of a woman, and the calf of a buffalo born from the womb of a female buffalo? This law is found in all species; and among countless faces, no two faces are completely identical. Witnessing this astounding divine *lilā* leaves one’s intellect baffled. There is some unseen power regulating everything and making it happen through many forms—call it unknown power, divine power, or Primordial power.

That Beloved God, who by His nature of *jnāna* (Consciousness) and Existence—

My Gurudev – An Embodiment of Benevolence, affectionate to devotees!



Hemraj Joshi, currently engaged in *sevā* at Ahmedabad Ashram, who has been reaping the benefits of Pujya Bapuji's *satsang*-discourses and proximity since 1999, recounts certain inspiring episodes from the life of Pujyashri, and shares below:

A Single Utterance Showed the Path of the Highest Attainment

Nepal is my place of origin. In 1999, I happened to visit Khargone (Madhya Pradesh), where I received a copy of the ashram-publication 'Samatā Sāmrajya' from an unknown person. I liked it so much while reading that I desired to read it again and again. The book gave me the light of true discrimination. I understood the real goal of human life. As a result, a profound sense of reverence for Pujya Bapuji arose within my heart, accompanied by the reflection – 'How extraordinarily great must that saint be, whose spiritual literature itself is so conducive to one's highest welfare!'

I then went to the Ahmedabad Ashram to have the *darshan* of Pujya Bapuji. There, for the first time in my life, I was blessed with an opportunity to render *sevā* (selfless-service), an experience that brought immense joy. I was thereafter blessed to receive *mantra-dīkshā* (mantra initiation) from Bapuji.

On one occasion, I travelled to Ujjain for Gurudev's *darshan* and *satsang*, where I seated myself in the front row. During the discourse, Pujyashri stated, "If one does not awaken and become vigilant at this very moment, returning to the cycle of eighty-four lakh species is inevitable."

This statement resonated deeply within me, as if Gurudev was addressing me

personally. At that very moment, I resolved – 'Bapuji, I shall no longer return to the cycle of births and deaths.' Thereafter, I began residing at the Baḍgāon Ashram (Madhya Pradesh).

Taught a Lesson of Remaining Engaged in Selfless Service

Pujya Bapuji, the refuge for the destitute and an embodiment of benevolence and sympathy for sufferers, has consistently taught—through both His life and *satsang* discourses—that regardless of how challenging the circumstances may be, one should never retreat from one's responsibility to serve society.

This incident dates back to 2005–06. At the Baḍgāon Ashram, a service programme '*Bhajan Karo, Bhojan Karo, Dakshiṇā Pāo*' (Chant, eat, and earn) was being conducted. Under this initiative, needy people participated in *japa-yajña*, and were provided with food and financial assistance. During that period, our region was afflicted by severe drought, because of which, employment opportunities for labourers on daily wages had diminished significantly, and as a result, the number of beneficiaries under the programme continued to increase. On one occasion, we wrote a letter to Pujyashri, humbly stating: 'Gurudev, there has been no rainfall here; consequently, the number of beneficiaries of our programme has risen to nearly 300-350. The ashram here is small, and our financial resources are insufficient to support people. If permitted, we seek your guidance on whether the *japa-yajña* should be discontinued.'

Pujya Shri responded, "No; at this crucial time, when there is no rainfall, and people are deprived of work; if we don't serve



For Students



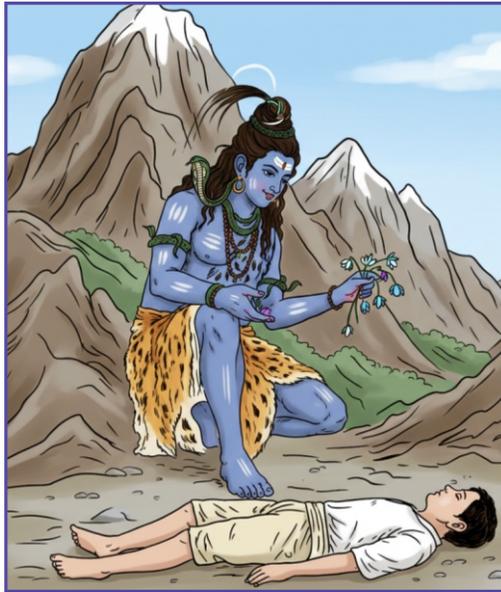
Devotion to God Does Not Perish, Even After Death

(In the previous issue, you read that the Brahmin youth started to live in the mountainous area and remained absorbed in the worship of Shiva. It occurred to him to bring flowers from lofty peaks and offer them to Shiva Ji. **Continuing further...**)

One morning he set out to pluck flowers from the mountain. The mountain seemed close, but by the time he reached the top, it was already noon. Descending took until afternoon. He returned with flowers, but due to the heat, they had withered. He felt sorrow and wept, “How can I offer such flowers to Sāmba Sadāshiva? How unfortunate I am that I cannot even offer beautiful flowers to Shiva Ji!”

The hungry and thirsty Brāhmin youth wept until he fainted. Unknowingly, his mind entered an unconscious state; his thought-waves ceased. Forgetting the connection with the senses, he reached the source from which the mind arises. Then he saw: ‘Bhagavān Shiva, pleased with me, is lifting me up. Placing the withered flowers in His matted locks, Shiva said, “Why do you worry? These flowers grew, and have withered, but you are such a flower of Mine that never withers. I am pleased with you. These flowers are not withered for Me, because your feeling has

not withered. If feeling **– Pujya Bapuji** withers, even fresh flowers are of no use to Me and if feeling has not withered, even withered flowers serve Me well. Rise! Ask for a boon.”



The boy said, “O Lord! Give me feet that can climb the mountain quickly and bring flowers daily, to offer You.”

Shiva said, “Ask for something more.”

The boy did not have the wisdom obtained by hearing satsang. He said, “Just bestow me with the feet of a tiger.”

Shiva said, “So be it.”

The boy came to be known as Vyāghrapāda. His feet became like those of a tiger, and he spent his life in Shiva’s worship. Had Vyāghrapāda heard satsang, he would not have asked for tiger-like feet; he would have asked for knowledge of Shiva-tattva, and the Self-Shiva would have awakened within him.

Therefore, to behold that Truth that is even now with you and within you, awakening, understanding, and refuge in an awakened great man are required in life.

One who wants to progress in the physical world, celestial world, or spiritual world, should develop only two powers—concentration and detachment. – Pujya Bapuji

An Analysis of events in India and abroad: **India should implement education integrated with spirituality**



Director IKS Education and Public Policy, based on the Indian Knowledge System at *Brahat Foundation*, Dr. Anurag Shukla, stated some time ago, “The modern world tells us that education is all about competition, success and financial security...but there was a time when education was about self-realization, inner awakening and unfolding of human potential. Secular education, which was designed for Indians after the imposition of the colonial education system, was bereft of any spirituality, so that’s how they killed education system in India. For a country like India the spirituality is the soul, so if you disconnect a nation from its Soul you have actually made that nation a dead entity.”

The well-known Western writer Michael Pym says, “India, like the rest of the East, has bowed to the illusion of Western superiority, taken it all quite literally, Western education and Western progress as the panacea for the evils of existence.”

In ambrosial satsang discourses delivered by Pujya Bapuji it has been said, “To fool the person in front of you just to serve your own selfish ends is foolishness; it is trivial education. True education is living with the divine vision of ‘One in all, one’s own good in the good of all’. But today the folly is to live by body-consciousness. When the body gets comforts and conveniences, when objects are obtained, one becomes proud of being a big person. No matter how big you

become, what is your greatness compared to Ravana’s? Ravana gave golden houses to his subjects; can any leader or wealthy person of today do that?

Nowadays, education imparts the teaching that you exploit others and become big yourself, with money. Even demons become big with money; what is so great about that! Those who become great through understanding, divine joy,

divine love, and divine knowledge, and through benevolence, do not even have the desire to be great, yet people consider

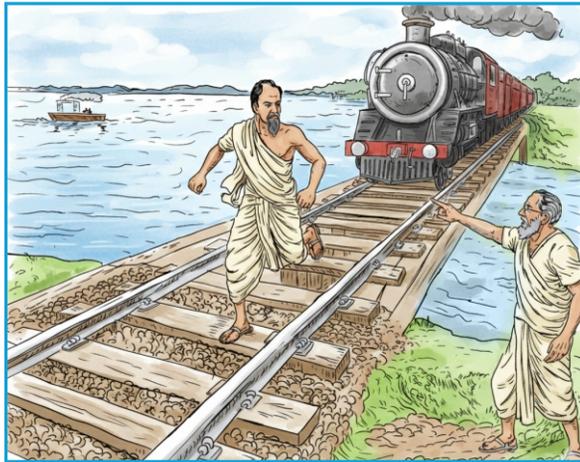
them great. No matter how great people consider them to be, their own life remains simple and natural. This is real education. Embellishing one’s ego by ostentation and suppressing others is stupidity. So, the schools and colleges running on Macaulay’s education system are ruining the lives of these poor children. Education that increases sensual indulgence, ostentation, and egotism is sheer foolishness.

There is no peace, no joy, no self-control, no health in people’s lives. Look around, everyone is sick... such stupidity has spread. One only needs to eat two rotis (bread), yet how much one studies for it, how many jobs one does, and what else one does... yet people are suffering from stress, unrest, quarrels, ignorance, and are burdened with debt. Today’s education is increasing desires, egoism, stress, and competition. The storm of Western influence suppressed India’s true culture, the real Gurukul tradition. That education

Current affairs

A Surefire Remedy for All Fear: The Name of God

When Saint Vinobā Bhāve lived in Baroda, he would go for a walk every day. On one occasion, he arrived at a railway bridge that had to be crossed. He felt very frightened as the bridge was thirty to forty feet high, and the only way to cross it was to step from one sleeper to the next. His mother was a staunch devotee who instilled spiritual values and devotion into him from childhood, which supported him at every step of his life. He remembered that chanting the name of God would dispel fear and bring fearlessness.



When the strength of God joins us, every task is easily accomplished. Chanting the fear-destroying name of God, he slowly crossed the bridge. The following day, he deliberately chose the same route for his walk and crossed the bridge in the same manner, while chanting the name of God. He continued this practice regularly for several days. With 25-30 days of consistent practice while chanting the name of God, his fear had gone. Regarding this, Vinobā ji said, “The cure for all fear is to take the name of God, before which nothing can stand. But we ourselves must also make the effort to overcome our fears.”

By this time, Vinobā ji had become well-practised at walking on railway bridges. Later, after he had joined the Gandhi Ashram, he went to Abu with Kākāsāheb Kālelkar. They were returning across a railway bridge one evening,

when suddenly, they heard the thundering sound of a train approaching from behind to overtake them. There was neither a footpath nor a railing on any side of the bridge. By running over the bridge and jumping over the steps between the wooden sleepers, Kākāsāheb crossed the bridge, but Vinobā’s eyes were weak and as he didn’t have any glasses, he couldn’t see the sleepers. He knew they were laid at regular intervals, so he measured his steps accordingly and ran, with the name of God on his lips. He could have fallen into the river

flowing under the bridge by making even a small mistake. But Kākāsāheb crossed the bridge and jumped onto the side of the railway track, but Vinobā ji was still running. The engine was only a few yards away, but those who remember God, are surely helped by Him in one way or another. He could not see Kākāsāheb, but he heard him shout: ‘Jump to the left!’ He jumped fearlessly, and Kākā ji caught him. In the very next moment, the train arrived where he had been standing. Kākāsāheb could clearly hear the name of God being chanted by Vinoba ji, with the sound of the train.

Recalling that moment, Vinobā ji said, “My practice in crossing the bridge at Baroda stood me in good stead. If I had panicked, it would have been the end of me. Fear of this kind can be got rid of by physical means, but what counts the most is the remembrance of God.”

Important Guidelines for Excellent Health in the Spring Season

Dietary guidelines:

गुर्वम्लस्निग्धमधुरं दिवास्वप्नं च वर्जयेत् ।

“Therefore, in the spring, one should avoid heavy, acidic, unctuous and sweet articles, as well as sleeping during the day.”

(Charaka Saṁhitā, Sutra Sthāna: 6.23)

During spring (Vasanta Ritu), Kapha increases and the digestive fire becomes mild. Therefore, it is advisable to avoid khoyā (milk cooked to a fudge like consistency), sweets, strengthening pāka, dry fruits, curd, sour fruits, unctuous foods rich in oil and ghee, sugar candy, sugar, jaggery, and any preparations made from these ingredients. Sleeping during the day also increases Kapha and should be avoided. During this period, consume food that is light to digest, prepared with little oil or ghee, and that are pungent, bitter, astringent, and warm. Ginger, dry ginger (sonth), black pepper, cinnamon, asafoetida, fenugreek, ajowan (*Trachyspermum ammi*), bitter gourd, tender seedless eggplant, hogweed (*Boerhavia diffusa*), radish, Elephant foot, yam (*Amorphophallus campanulatus*), drumstick (*Moringa pterygosperma*), old wheat and barley, and chickpeas, etc., are wholesome.

Importance of Exercise:

In the spring, due to excessive Kapha, the body may feel heavy and cool. Laziness may arise and the appetite may decrease. Practising yoga āsanās, Surya Namaskāra, strolling, running, and physical exercise generate heat in the body, which helps liquefy Kapha. This brings softness,

lightness, and freshness to the body and improves appetite. Therefore it is said:

वसन्ते भ्रमणं पथ्यम् । Wandering is highly beneficial during the spring season.

Necessity of Fasting:

लंघनं कफशमनम् । Fasting pacifies Kapha.

Observing a complete fast once a week or every fifteen days in the spring season protects against the diseases caused by Kapha. On fasting days, drink only water boiled with dry ginger.

Some Special Practices:

* According to Āchārya Charaka, one should drink lukewarm water in the spring and anoint one's body with herbal paste. A *Saptadhānya Ubatan** prepared from equal quantities of wheat, barley, rice, gram, moong, urad, and sesame is health-promoting and auspicious.



* According to Āchārya Vāgbhata, water boiled with *Nāgarmotha* (*Cyperus scariosus*) should be consumed during these days.

* Among Kapha-pacifying substances, honey* is considered the best. Drinking honey mixed with lukewarm water in the morning is beneficial.



* Consumption of Tulsi and Gau-jharan Arka* is helpful.

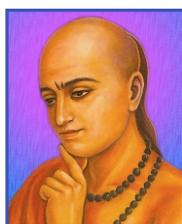
* Burning cow-dung cakes with guggul resin, burning camphor* (in a camphor burner), applying sandalwood, camphor, and saffron tilak, applying collyrium in the eyes, and instilling lukewarm sesame

Discoveries Made by Indians, Credited to Foreigners!

(Continued from the previous issue)

The Discovery of the Law of Gravity

In Indian school and university education, it is taught that Newton discovered the law of gravity in the 17th century after observing an apple fall from a tree. However, it isn't taught that Maharshi Bhāskarāchārya, an eminent Indian mathematician and astronomer, had already laid out the principles of gravitational force in his text 'Siddhānta Shiromaṇi' during the 12th century. Renowned scholar of astrology and Sanskrit, Dr. Chandra Mauli Raina, states, "Bhāskarāchārya wrote about the gravity of the Earth in his text 'Siddhānta Shiromaṇi' that the 'Earth draws celestial objects with a specific force. For this reason, celestial bodies fall on the earth. However, when equal forces act from all directions in space, how can anything fall? In other words, celestial bodies remain unsupported in space because the gravitational forces of various planets maintain equilibrium.' This very principle was reiterated by Newton nearly five hundred years later. To regard Newton as the sole discoverer of the theory of gravitation is nothing but a manifestation of Western bias."



Indian author Vivaan Karulkar, in his books writes, 'The ancient Bharat's books, such as 'Siddhānta Shiromaṇi,' showcased the accuracy of predictions about the solar



systems, which, unsurprisingly, matched later Western measurements. These insights offer a glimpse into the immense knowledge possessed by the ancient Bharat's Maharishis, who were also astronomers and mathematicians thousands of years ago. Bhāskarāchārya's insights into gravity, voiced through the verses of the 'Siddhānta Shiromaṇi,' predates Newton's copying of these laws, challenging the narrative of western science. Prior to Maharshi Bhāskarāchārya, the Vedas gave all the knowledge on Gravity.'



Renowned American author Dick Teresi said, "Two thousand years before Pythagoras—who was born around 570 BCE—Philosophers in northern India had understood that gravitation held the solar system together, and therefore, the sun, the most massive object, had to be at its centre. Countless centuries before Isaac Newton, the Hindu Rig Veda asserted that gravitation held the universe together."

The former Chairman of the Indian Space Research Organisation (ISRO), Dr. G. Madhavan Nair said, "The Vedas had a lot of information in the field of space and atomic energy. As a scientist, I would say that the computations that evolved during those days were really fantastic. These are the fundamental findings which the Western world did not have any knowledge of."



(To be continued...) ○

Messages of Well-Wishers



Shri Santosh Pandey, Member of Parliament (Rajnandgaon, C.G.): With the sacred inspiration of Pujya Sant Shri Asharamji Bapu, “Parents’

Worship Day” is being celebrated across the country with the objective of making the future generation of the nation radiant and dynamic, and for the revival of our Vedic traditions. I appeal to all countrymen to participate fervently in this noble campaign.



Shri Pushkar Singh Dhama, Chief Minister (Uttarakhand): Celebrations

like ‘Tulsi Worship Day’ and ‘Parents’ Worship Day’ promote feelings of respect, service, and honour towards elders in society, especially among the youth. They also help in spreading awareness about the glory of Tulsi, which is gradually disappearing from society, and in creating awareness about its importance and utility.



Shri Vishnu Deo Sai, Chief Minister (Chhattisgarh):

Campaigns such as Tulsi Worship Day and Parents’ Worship Day will strengthen values and reinforce in the younger generation the great ideals of ‘*Regard your mother as a god; regard your father as a god; regard your Guru as a god.*’



Shri Harsh Sanghavi, Deputy Chief Minister (Gujarat):

Your institution has organized a grand celebration of ‘Parents’ Worship Day’ on 14th February, 2026, in schools and colleges across the state. I extend my heartfelt best wishes for the success of this commendable campaign.



Shri Trikam Bhai Chhanga, Minister of Higher and Technical Education (Gujarat):

Parents’ Worship Day will instil in the new generation the values of

respect, reverence, and service towards parents, which will significantly contribute to the building of an ideal society.

Shri C. P. Radhakrishnan, Vice President of India:

Respect for parents is an ancient and glorious tradition of our culture, where serving them is considered the highest form of worship. From this perspective, the organization of ‘Parents’ Worship Day’ by your institution to awaken the feeling of respect towards parents and Sanskaras among children is highly commendable. I am confident that this institution will continue to play an active role in creating awareness in society and promoting cultural values in the future as well.



Acharya Devavrat, Governor (Gujarat and Maharashtra):

The commendable initiative of celebrating Tulsi Worship Day and Parents’ Worship Day across the country will play an important role in strengthening the moral, cultural, and family values of the nation.



Shri Jitubhai Vaghani, Minister of Agriculture and Animal Husbandry (Gujarat):

For the past two decades, your institution has been celebrating 14th February as Parents’ Worship Day across the world. Organizing this programme in schools and colleges is a socially beneficial step.



Shri Kunvarjibhai Bavaliya, Minister of Labour, Employment and Rural Development (Gujarat):

Parents’ Worship Day is a sacred initiative to pass on the invaluable cultural values of Indian tradition to the new generation. It is highly commendable and beneficial for society.



Touching Glimpses of Parents' Worship Day

Flooding every household with the holy Ganga of pure love

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The Gurukul's Banner was raised high at National Level!

In the 69th National School Games Thang-Ta Championship (2025-26) organized by the School Games Federation of India (SGFI), Ajay Kumar Nishad, a Class 11 student of Sant Shri Asharamji Gurukul, Ahmedabad, secured First Place and won the Gold Medal in the 70 kg weight category. (Thang-Ta is an ancient Indian martial art.)



Rishi Prasad



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