

What is the
truth of the case
registered against Sant
Shri Asharamji Bapu?

RISHI PRASAD

- Significant points overlooked
- Fictitious story, multiple contradictions in statements
- Exposed from the application to change the statement
- What did the real sister say about the truth?
- This is how the web of conspiracy was spun
- Unilateral Investigation **Page-9**

Read the facts and
decide for yourself...

Pujya Sant Shri
Asharamji Bapu's
Incarnation Day, i.e.
World Service &
Satsang Day : 11th April

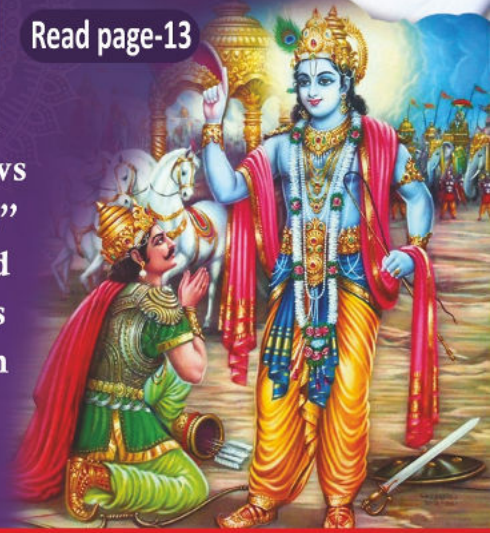


जन्म कर्म च मे दिव्यमेवं
यो वेत्ति तत्त्वतः ।... (The Gita: 4. 9)

Bhagavan says, "Also his birth and action become divine who truly knows the divine birth and actions of Mine." Action is carried out by the senses and mind, driven by desire; the one who sees them is consciousness. If you have such an understanding that God has, then your action and birth will become divine.

— Pujya Bapuji

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Asharamji Bapu, a great man of dharma who has nurtured and propagated *Sanātan dharma* and performed the herculean task of leading the masses from the darkness of ignorance to the light of knowledge, has been incarcerated under a conspiracy. It is our bounden duty to acquit him with honour, immediately, for the welfare of *Sanātan* culture and Hinduism.

— Mr. Awadhesh Ji Gupta, National Vice

President, Cow Protection Department, V.H.P.

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This fast is
more fruitful
than crores of
solar eclipses

Shri Rāma Navami: 30th March

Read page-16



You, too, set such a goal
in your life **11**
Shri Hanumān Jayanti: 6th April



Remedy for Financial
stability and Conjugal
happiness **33**



Get bountiful
health benefits
from Triphala **31**



Ambrosial words of Pujya Bapuji: “The glory of *rudrāksha mālā* (rosary) is very great. Maharshi Veda Vyāsa has said, ‘Of all beings, he who possesses a *rudrāksha mālā* is excellent. All the meritorious acts that a man does while wearing a rosary of *rudrākshas*, give inexhaustible fruit.’ *Rudrāksha* promotes longevity and is full of healthy properties. It also helps greatly in enhancing mental faculties, concentration, and immunity. Wearers of *rudrāksha* never face problems of ghosts or evil spirits.

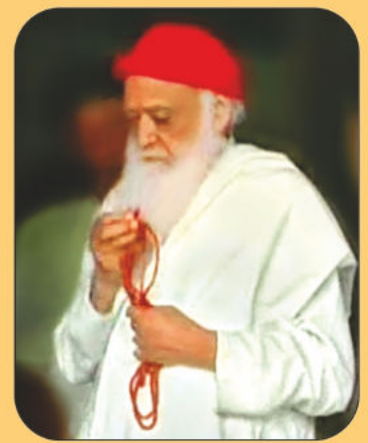
Those engaged in the selfless service of Rishi Prasad – the gods on earth, will get *rudrāksha* rosaries as *prasāda*.”

How to even describe the glory of *rudrāksha* beads and rosaries endowed with the above-mentioned qualities when they are charged with the divine glance, holy touch, and divine resolves of a Self-realized great man like Pujya Bapuji who is established in Brahman; and obtained as *prasāda* from Him! You too can obtain this *prasāda* which gives health, bliss, peace, success, and the fulfillment of one’s wishes.

How to attain this benefit: (1) For volunteers of Rishi Prasad/Rishi Darshan: One *rudrāksha-mālā* of 27 beads on subscribing 25 new members, two *mālās* on subscribing 50 new members; and one *Rudrāksha mālā* of 108 beads on subscribing 100 new members will be gifted as *prasāda*.

(2) For subscribers to Rishi Prasad: * A *Rakshāsutra* (protective amulet) of a *rudrāksha* bead touched by Pujyashri and a 1-year subscription to Rishi Darshan to be offered as a gift on subscribing for life (12 years) to Rishi Prasad.

For further information, please contact: Rishi Prasad Headquarters, Ahmedabad, Phone: (079) 61210714



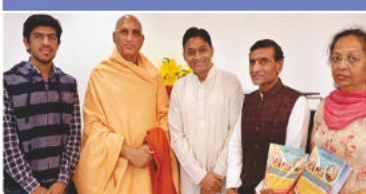
Under one auspicious scheme

You too can become a God on earth and attain these rare rudraksha rosaries!

The gods on earth engaged in Rishi Prasad sevā getting rudrāksha mālās as prasāda



We are unable to publish all the photos due to lack of space. For many more photos, please visit: rishiprasad.org/rudraksha or scan the QR code:



Sādhakas met Junā Pithādhishvar Mahāmandaleshvar Swāmi Avdeshānanda Giri, who suggested they propagate ‘Rishi Prasad’ in his kathā.



Mala-worship and Rishi Prasad Conference held in Surat

RISHI PRASAD

Year: 23 Issue: 01
Continuing Issue: 363
Language: English Price: ₹ 7
Publication Date: 1st March 2023
Number of pages: 36 (including cover pages)

Owner : Sant Shri Asharamji Ashram
Publisher : Dharmesh Jagram Singh Chauhan
Printer : Raghavendra Subhashchandra Gada
Place of Publication : Sant Shri Asharamji Ashram, Motera, Sant Shri Asharamji Babu Ashram Marg, Sabarmati, Ahmedabad-380005 (Gujarat).
Printed At : Hari Om Manufacturerees, Kunja Matralion, Paonta Sahib, Sirmour (H.P.) - 173025.
Editor : Shrinivas R. Kulkarni
Co-Editor : Dr. P.K. Makwana
Patron: Shri Surendranath Bhagava, Former Chief Justice, Sikkim High Court, Former Chairperson, Human Rights Commission (Assam & Manipur), Former Justice, Rajasthan High Court

Please don't send your membership charges or any other type of payment in cash through registered or general post. We will not be responsible for any amount lost in transit under such modes. **Send your money only through Money Order or Demand Draft (In the name of 'Hari Om Manufacturerees' and payable at Ahmedabad).**

Address for Correspondence:
'RISHI PRASAD' Sant Shri Asharamji Ashram, Sant Shri Asharamji Babu Ashram Marg, Sabarmati, Ahmedabad-380005 (Gujarat).
Ph. : (079) 27505010, 27505011, 61210888
Only for 'Rishi Prasad' Enquiry: (079) 61210742
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www.rishiprasad.org www.ashram.org

Subscription Fees (incl. postage)
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Pujya Babuji's Satsang on Various Channels

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Message from Pujya Bapuji after the court's decision

Merge into the 'Self', wake up in Sachchidānanda-nature.

सच्चिदानन्दरूपाय विश्वोत्पत्त्यादिहेतवे ।
तापत्रयविनाशाय श्रीकृष्णाय वयं नमः ॥

"We sing the glory of Shri Krishna, who is Truth-Consciousness-Bliss Absolute, who is responsible for the creation, sustenance and destruction of the universe, and who puts an end to the three-fold afflictions (Viz. 1.—that having its origin in one's own body or mind; 2.—that inflicted by other creatures and 3.—that having its source in natural calamities.)"

(The glory of Shrimad Bhāgavat: 1.1)

Your Sachchidānanda-nature is such that no matter how much justice or injustice is done to it, no matter how much trouble it faces...

ब्रह्म गिआनी सदा निरलेप ॥
जैसे जल महि कमल अलेप ॥

"Brahmajnāni is always unattached, as the lotus in the water remains detached."

(Guru-Bāni)

Why become sad? Why become distressed? Why complain? You are eternal. Nobody can ever cause harm to you. You are That! So who could cause any harm to Me?

नैनं छिन्दन्ति शस्त्राणि नैनं दहति पावकः ।
न चैनं क्लेदयन्त्यापो न शोषयति मारुतः ॥

'The soul can never be cut into pieces by weapons, nor burned by fire, nor moistened by water, nor dried by the wind.'

(The Gitā: 2.23)

Such is our being (Self). The joy of your free nature twinkles only in such conditions, why worry? Worry cannot

succeed against your free nature, so don't worry!

"O Fakir, your Light illumines the eighth heaven, You are even higher than that. Fakir you are God yourself."

Don't hide and get imprisoned. No demon is going to devour you if you become free. Rama proclaims that you must give up the poison of sense pleasures,

Don't dig your own grave.

Fakir you are God yourself."

Reveal your Self-nature.

"They alone are perfect men who are happy in all circumstances. If God gives them wealth, they are happy in that state.

If God keeps them in poverty, they are happy in that state."

Happiness is our nature, peace is our nature, freedom is our nature; how can any situation suppress it? Niguri (uninitiated) situations, you will not be

successful here. In many of my past lives, Niguri situations like you came and went, I am the same. **I myself am the master of all circumstances!** What do you think? Bapu's children never remain weak.

Dance in misery, proudly!

If the night is dark, and the sky is overcast, The road is deserted, and the weather stormy. Your destination is far away; your feet are helpless. Big guys are helpless, so what will you do?

Will you stop? "No..."

Will you retreat? "No..."

Will you be scared? "No..."

Will you be overwhelmed with worry? "No..." So what will you do?



Active devotees thwarted the conspiracy

Chanting (*Kirtana*) was performed behind closed doors in the house of Shrivās Pandit, a disciple of Chaitanya Mahāprabhu. Some people, filled with jealousy and hatred, would visit there and return, censoring the chanting of the divine name upon seeing the closed doors. One of them was Gopāl Chāpāl.

He plotted a conspiracy to defame the devotees of God.

One night, while chanting of the divine name was being performed in the house, Chāpāl went outside the house and smeared a small

area with mud and put all the material for worship of Chandi there. He also put meat and liquor in two separate vessels. The following day, when the devotees came out after doing *kirtana* of the divine name, they were surprised to see the material.

At the same time, a group of wicked slanderers arrived and started saying to each other: “We already know that these people keep women and chant Hari nāma loudly with closed doors, and secretly do the worship of Bhairavi inside, using the method of *Vāma-Marga* (the left-handed way of Tantra). See with your own eyes the material for worship of Chandi here.”

The devotees threw away the offensive material and smeared the area with desi cow dung and then sanctified it by

sprinkling it with *Gangā* water.

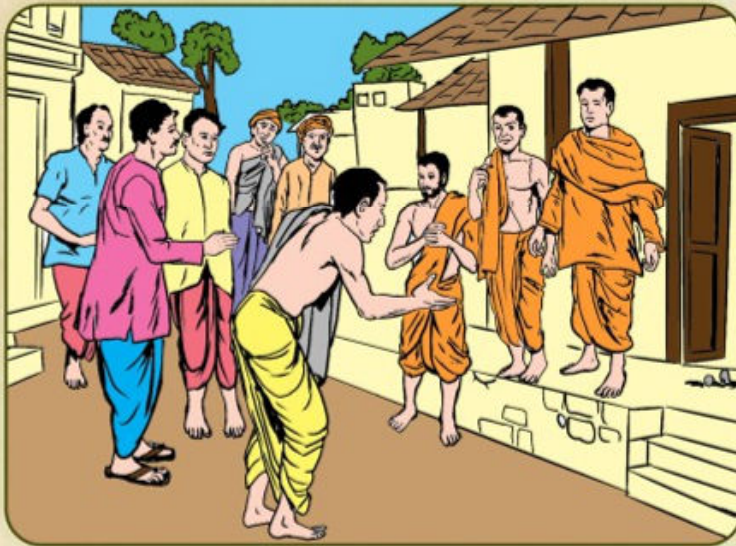
The people of contemporary society were very vigilant, intelligent, and organised. They understood that that was the deed of a deceitful man. **It was known to them that the conspiracy and vicious propaganda carried out by wicked people against devotees and**

virtuous people would keep increasing if borne silently, which causes great harm to society itself. Therefore it is important that good people remain alert and active to maintain unity

and raise their voices in support of the truth. They held a meeting and exchanged ideas and proclaimed by beating a drum (to announce publicly) that if this happened again, the concerned wicked person would be taken to task.

Chāpāl cringed in fear. He thought that it was good that he was saved, otherwise he would have been in a sorry state. The thought of repeating it never again came into his mind again.

Instead of defaming Shrivās Pandit, this incident increased his fame and boosted the morale of virtuous men and destroyed the morale of the wicked. But Bhakta Shrivās Pandit was not at all influenced by this. He would remain engrossed in chanting of the divine name, divine knowledge, divine joy, and divine reflection. ○



You, too, set such a goal in your life

Hanumān Ji's birthday falls on Chaitra Pūrṇimā. There was an art to transforming Karma into Yoga in the life of Hanumān Ji. Even if you practice a small amount of this art in your life, your life will be endowed with the realisation of unblemished Nārāyaṇa (God). Hanumān Ji knows the importance of selfless service. False servants seek authority, increase desires, and destroy their lives in sense enjoyment. **True servants, without seeking authority, serve the person in front of them in such a way that it makes their body healthy, mind cheerful, and intelligence illuminated with the light of the bestower of intelligence (God).**

The extraordinary incarnation story

The story of Hanumān Ji is somewhat extraordinary. The Fire God appeared from Dasharath's sacrificial fire with a bowl of *pāyasam* (pudding) to bless him with sons.

Vasishtha Ji said: "O King! Your lawful wife is Kausalyā Ji, and Kaikeyi is your beloved."

So the king gave half of the pudding to Kausalyā Ji. The remaining half was divided into two parts and given to Kaikeyi and Sumitrā.

Noticing this, Kaikeyi became furious and said to Dasharath Ji, "What do you think of me? Why am I the last, and she was first to get it? Do you regard me as a maid?"

Due to this, Kaikeyi schemed. A kite sent cross by Lord Shiva snatched the bowl of pudding from

Kaikeyi's hand and flew it to mount Anjan where Anjanā Devi was performing a penance in order to bear a divine son. The kite flew to her and put the pudding in her hand. Anjanā Devi was in deep meditation. "The kite had placed the pudding," she had no idea. She believed that "as I was worshipping Lord Shiva, he gave me this *prasād*." So she ate the

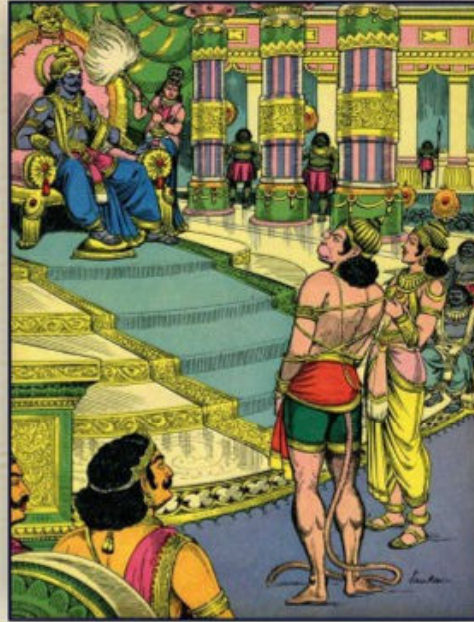
prasād. Due to which she conceived, and

Hanumān Ji was born as her son.

Kind Kausalyā and Sumitrā both gave Kaikeyi some pudding after noticing how upset she was about the kite stealing her pudding.

Not ashamed of doing Rāma's work!

When Hanumān Ji couldn't be captured at Ashok Vātikā, Meghnāda launched the Brahmāstra. Hanumān Ji honoured the Brahmāstra, and fell down from the tree. Meghnāda saw that Hanumān Ji had swooned; he entangled him with a Nāgapāsha and carried him off. Entangled Hanumān Ji was made to stand in Rāvaṇa's assembly, but there was no sign of embarrassment or mischief on Hanumān Ji's face. Seeing Hanumān Ji's boldness, carefreeness, and equanimity, Rāvaṇa was enraged. He said, "Hey monkey! Nāgapāsha has brought you here bound, and you are standing carefree as if this



Shri Hanumān Jayanti: 6th April

Unconditional self-surrender helps one cross the ocean of samsara – Pujya Bapuji

Saints do the highest good to people. One should perseveringly obey their words and instructions. Our good lies in that alone. **One should never disregard what they say.**

Vasishtha Ji Mahārāj, in Shri Yoga Vashishtha Mahārāmāyana, says: “There is no one in the three worlds who can disobey the great men, and having done that, enjoys happiness.”

Bhagavān Shankara says:

गुरुणां सदसद्वापि यदुक्तं तन्न लंघयेत् ।
कुर्वन्नाज्ञां दिवारात्रौ दासवन्निवसेद् गुरौ ॥

“One should never disregard the Guru’s words irrespective of their being true or false. He should live with the Guru, like a servant carrying out his commands day and night.”

Even if the Guru’s words appear to be false, the disciple should not doubt him and follow his instructions implicitly.

A great Guru-Bhakta disciple, Rāmu, lived in Saurashtra (Guj.). He would write letters to Lālaji Mahārāj. Lālaji Mahārāj narrated a life event about Rāmu.

One day, Rāmu’s Guru said: “Rāmu! Hire a horse-drawn carriage. We have to go to a devotee’s house to eat.”

Rāmu brought a hired carriage. Guru was displeased with him. He said, “It is 7 a.m., and you fool, have got a carriage in the early morning? We are going to eat at around 11 to 12 o’clock, but you have got the cart! The poor coachman will have to wait for 4–5 hours.”

Rāmu went and relieved the coachman.

Guru asked: “What did you do?”

Rāmu, with folded hands, said: “I returned the carriage.”

Guru: “When we are supposed to go, why did you return it? Go, and bring it back.”

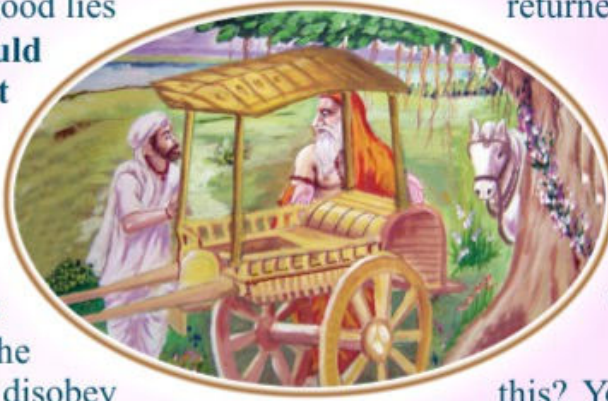
Rāmu brought the carriage back. “Guruji! The cart has arrived.”

Guruji: “Oh! What is this? You brought the carriage yet again? You know that we are leaving at noon, right? How much do I have to make you understand? If you can’t understand this simple thing, how will you understand God?”

The carriage was sent back. Rāmu returned, and Guru shouted, “You sent him back again! Now, what if we don’t get it in time? Go and get it back.”

The carriage was brought and returned nine times. Rāmu never said, “Guru Mahārāj! You had only said that...” That worthy disciple did not get irritated even for a moment. Guruji, however, was constantly creating situations to irritate him. But Rāmu did not know how to get annoyed with his Guruji; no matter what, he never frowned in front of his Guruji.

When the carriage was brought for the 10th time, it was finally accepted, and by that time, it was 12 o’clock. Rāmu and Guruji went to the devotee’s house and ate. The devotee was wealthy. While the two parted, he offered some clothes at Guruji’s holy feet and put ten 100 rupee notes tied in a handkerchief, and humbly prayed with folded hands: “Guruji! Please do not refuse; kindly accept at least this much.” (1000



Hindutvavadis should unite and make an effort for Bapuji's release



– Mr. Awadhesh Ji Gupta, National Vice President, Cow Protection Department, V.H.P.

The illegal imprisonment of Asharamji Bapu, a great man of dharma who has nurtured and propagated Sanatan dharma and performed the herculean task of leading the masses from the darkness of ignorance to the light of knowledge, who did great work to bring the converted people back into Hindu Dharma, is an insult to our nation and culture, and also a great misfortune for us. Those by whom this has been perpetrated are punishable without a doubt.

On the one hand, drug dealers, murderers and adulterers are arrested but get released on bail by making the court work in the middle of the night, and they sit in their homes peacefully. But, on the other hand, saint Asharamji Bapu, who carries the banner of dharma for the welfare of the nation and society, and protection of culture has been deceitfully imprisoned. I strongly condemn this act.

He was accused of wicked conduct but it hasn't been proven. There are several pieces of evidence along with the medical report which prove Bapuji's innocence. Subramanyan Swamy Ji also made this point very clear. Aged Bapuji has been kept in jail under a conspiracy. **This is not only the imprisonment of Bapuji but the imprisonment of the culture and glory of our nation, and the**

imprisonment of the entire Hindutva. It has brought disgrace to all Hindus.

Bapuji is a man of the nation, a man of dharma. The good he has done to *Bhāratavarsha* (India) through his deep thought, research and non-stop propagation of culture can't be described in words. He has awakened society by devoting his whole life to it.

It is our bounden duty to acquit him with honour; immediately, for the welfare of Sanatan culture, Indian people and Hinduism.

When such a carrier of the banner of Dharma, who awakens the nation, is obstructed like this, the nation cannot progress; it will have to face bad times. Release Bapuji immediately. The cry of agony is devastating. It should be avoided. Surely its result is an epidemic, suffering of society and nation, and world war.

Stop persecuting the eighty six year old saint without any reason, and release him immediately. Don't political parties see that a saint is in jail? It is their duty to release Bapuji. They should give up their prejudice, stubbornness and arrogance and release Bapuji with honour and apologise to him. That is the only way to atone for the injustice done to him.

If the saints won't unanimously raise their voices in protest against this injustice they will be persecuted. All saints should get together to make an effort. ○



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These dates pacify *vāta* and *pitta*, and uproot 140 types of disease. They are rich in sugar, protein, calcium, potassium, iron, magnesium, phosphorus and fibre. These dates give instant energy and vigour; promote blood formation, muscles, semen, complexion, and relieve constipation; strengthen the heart and brain. Dates can be consumed throughout the year.



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A digestive beneficial in stomach problems

It increases digestive power, desire for food and relish, appetite, vigour, and pleases the mind. It is especially beneficial in stomach disorders like anorexia (loss of appetite), indigestion, swelling of the stomach, vomiting, diarrhoea, cholera and worm infestation. It also helps in fever, cough, catarrh, oliguria (low excretion of urine), and respiratory and skin disorders.



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It helps in all types of ailments of trachea, cold, cough, asthma, and dry cough. It is beneficial for all including children and the elderly.



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- * It helps in acne, red patches on the skin, dark circles under the eyes and prickly heat.



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Āmlā-Pudīnā Chutney:

Increases desire for food, appetite and helps in digestion of food

It increases desire for food and relish, appetite and helps in digestion of food. It nourishes and strengthens the body by improving its system. It also helps in digestive problems like constipation, flatulence, hyperacidity, etc.



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Gulāb Sherbet: Sweet & tasty; removes physical and mental fatigue.

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wt. = Net weight



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RNI No. GUJENG/2001/2779

RNP No. GUJ-618/2021-23

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Licence to Post without Pre-payment.

WPP No. 12/21-23

(Issued by CPMG UK, valid upto 31-12-2023)

Posting at Dehradun G.P.O. between

1st to 17th of every month.

Date of Publication: 1st March 2023

Note: There is a very rare planetary combination on *Rāma Navami* (30th March).

Dhyāna, *japa*, fasting, etc. performed on this day gives more benefit than that performed on crores of solar eclipses. One may even stay for 4 more days in Pujiyashri's place of penance after the shivir, to reap the benefits of this planetary combination and even perform Navarātri Anushtāna from 22nd to 30th March.

Parents' Worship Day celebrated across India and abroad; a stream of sacred love flowed and crores of hearts were overwhelmed by affection



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Owner: Sant Shri Asharamji Ashram Publisher: Dharmesh Jagram Singh Chauhan Printer: Raghavendra Subhashchandra Gada Place of Publication: Sant Shri Asharamji Ashram, Motera, Sant Shri Asharamji Bapu Ashram Marg, Sabarmati, Ahmedabad- 380005 (Gujarat) Printed At: Hari Om Manufacturres, Kunja Matralion, Paonta Sahib, Sirmour (H.P.) - 173025 Editor: Shrinivas R. Kulkarni